

**World Sailing**  
**Growth of Sailing Meeting Agenda**

**Meeting Dates:** July 10, 2026

**Location:** Teams Meeting

**Commencement Time:** 11:00 UTC

| <b><u>Agenda Items</u></b>                                                                                                                                                                                                                                                                                              | <b><u>Action/Person</u></b> |
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| <b>1. <u>Opening of the Meeting</u></b><br>a. Chair's Opening Remarks<br>b. Apologies for Absence and Declarations of Conflicts of Interest<br>c. Minutes of the meetings held on July 7,, 2026<br>d. Matters Arising<br>e. Decisions by Email                                                                          | <b>MS</b>                   |
| <b>2. <u>Pillar 3 &amp; 4 Execution Plans</u></b><br>a. To receive a report of the Implementation plan from the Africa Working Group on Pillar 3 (Sailing Support - Coaches, Race Officials, Event Organizers, Volunteers) & Pillar 4 (Projects, Events Funding & Sailing Ecosystem).<br>b. Review Pillar 3 & 4 Summary | <b>MS/IJ/WG</b>             |
| <b>3. <u>Pillar 5 Report</u></b><br>To review the draft "MNA in a Box" Document.                                                                                                                                                                                                                                        | <b>FK</b>                   |
| <b>4. <u>ENP Definition</u></b><br>To receive reports from each Working Group on the MNA's in their region that they have classification as 'established' or 'emerging'.                                                                                                                                                | <b>MS/IJ</b>                |
| <b>5. <u>Development Plan</u></b><br>To receive a report on the framework and timelines for creation of the Development Plan.                                                                                                                                                                                           | <b>FK</b>                   |
| <b>6. <u>2026 Development Forum</u></b><br>To discuss the plans for the Friday session.                                                                                                                                                                                                                                 | <b>MS/IJ</b>                |
| <b>7. <u>Report from Executive Office</u></b><br>a. Report from the Board Representative(s)<br>b. Report from the Staff                                                                                                                                                                                                 | <b>BGL/TC/SP<br/>FK</b>     |
| <b>8. <u>AOB</u></b>                                                                                                                                                                                                                                                                                                    | <b>MS/IJ</b>                |