

**World Sailing**  
**Growth of Sailing Meeting Agenda**

**Meeting Dates:** June 2 2026

**Location:** Teams Meeting

**Commencement Time:** 10:00 UTC

| <b><u>Agenda Items</u></b>                                                                                                                                                                                                                   | <b><u>Action/Person</u></b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>1. <u>Opening of the Meeting</u></b><br>a. Chair's Opening Remarks<br>b. Apologies for Absence and Declarations of Conflicts of Interest<br>c. Minutes of the meetings held on May 5, 2026<br>d. Matters Arising<br>e. Decisions by Email | <b>MS</b>                   |
| <b>2. <u>Combined Summary of the Pillar 1 &amp; 2 Execution Plans</u></b><br>To receive a summary report of the Pillar 1 & 2.                                                                                                                | <b>MS/IJ/WG</b>             |
| <b>3. <u>2026 Work Plan</u></b><br>To receive a status report on the 2026 Work Plan.                                                                                                                                                         | <b>MS/IJ/FK</b>             |
| <b>4. <u>ENP Definition</u></b><br>To review the 2025 to 2028 ENP Definition.                                                                                                                                                                | <b>MS</b>                   |
| <b>5. <u>2026 Development Webinar Series</u></b><br>To receive an update on the 2026 Development Webinar Series.                                                                                                                             | <b>FK</b>                   |
| <b>6. <u>2026 Development Symposium</u></b><br>To receive an update on the the 2026 Development Symposium.                                                                                                                                   | <b>FK</b>                   |
| <b>7. <u>Report from Executive Office</u></b><br>a. Report from the Board Representative(s)<br>b. Report from the Staff                                                                                                                      | <b>BGL/TC/SP<br/>FK</b>     |
| <b>8. <u>AOB</u></b>                                                                                                                                                                                                                         | <b>MS/IJ</b>                |